

**GOVERNMENT OF GUJARAT**  
**URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT**  
**NOTIFICATION NO.GH/V/353 OF 2025/UDUHD/DVP/e-file/18/2025/4792/L**  
**SACHIVALAYA, GANDHINAGAR.**

**CORRIGENDUM**  
**Dated 26.09.2025**

THE GUJARAT TOWN PLANNING AND URBAN DEVELOPMENT ACT, 1976.

**No.GH/V/353 OF 2025/UDUHD/DVP/e-file/18/2025/4792/L: WHEREAS** under Government Notification of Urban Development and Urban Housing Department No. GH/V/333 of 2025/UDUHD/DVP/e-file/18/2025/4792/L, dated 11.09.2025 variation is proposed in the sanctioned Development Plan of the Surat Urban Development Authority under sub-section (1) of section 19 of the Gujarat Town Planning & Urban Development Act, 1976.

In the said notification dated 11.09.2025, the R.S.No. 184/P of village: Valak is added in Sr. No.2 of the SCHEDULE.

By order and in the name of the Governor of Gujarat,

  
(Prakash Dutta)

Officer on Special Duty & Ex-Officio Joint Secretary  
to the Govt. of Gujarat  
Urban Development and Urban Housing Department

**Copy forwarded with compliments to :**

- ❖ The Additional Principal Secretary to Hon'ble Chief Minister, Swarnim Sankul-1, Sachivalaya, Gandhinagar.
- ❖ The Revenue Department, Sachivalaya, Gandhinagar.
- ❖ The Municipal Commissioner, Surat Municipal Corporation, Surat.
- ❖ The Chief Executive Officer, Surat Urban Development Authority, Surat.
- ❖ The Chief Town Planner, Gujarat State, Gandhinagar.
- ❖ The Collector, Surat. Dist. Surat.
- ❖ The District Development Officer Surat, Dist. Surat
- ❖ The Manager, Government Central Press, Gandhinagar - With a request to publish the aforesaid notification in Part IV-B central Section, in the Gujarat Government Extra Ordinary Gazette of Dated 26.09.2025.
- ❖ The Director of Information, Gandhinagar- with request to issue suitable presses note.
- ❖ System Manager, Urban Development and Urban Housing Department, Gandhinagar- with request to publish in the department web site.
- ❖ The Select file of ' L ' Branch, U. D. & U. H. Deptt. (2025)
- ❖ The personal file of Dy. Section Officer, L-Branch, U. D. & U. H. Deptt. (2025)